

**HELMSLEY ANNUAL PARISH ASSEMBLY**  
**TO BE HELD IN THE**  
**NATIONAL PARK MEETING ROOM**  
**MONDAY APRIL 27<sup>th</sup> 2015**  
**at 6.00pm**

**AGENDA**

- 1. To agree and sign the minutes of the Annual Parish Assembly on the 12<sup>th</sup> May 2014.**
- 2. Helmsley Town Council Chairman's report.**
- 3. Election Report**
- 4. Helmsley Recreation Club.**
- 5. Car parking.**
- 6. Questions to County, District and Town Councillors.**

**Signed**

**Chairman of Helmsley Town Council**

**Date**